

THE GREATEST CAMP ON EARTH!

2024 CAMPER DATA

V2023/10/26

Name: _____		Sex: <input type="checkbox"/> Male <input type="checkbox"/> Female	
Address: _____			
City: _____		State: _____ Zip: _____	
Home Phone: (_____)		Emergency Phone (_____)	
E-Mail Address: _____			
Birth Date: ____ / ____ / ____		Age at Camp: _____	
Instructor: _____		Martial Art or Arts: _____	
Martial Arts School: _____		Rank or Ranks: _____	
If Under 18, Parent or Guardian's Name: _____			
Names of persons authorized to pick up minor children after camp: _____			
Medical Condition(s): _____			

NATIONAL JUDO ASSOCIATION MEMBERSHIP

National Organization Membership Number _____ Expires: _____ (Membership will be available on site)
MEMBERSHIP MAY BE PURCHASED AT CAMP. (Current membership is required from either USA Judo, or ATJA.)

OFFICIAL CAMP T-SHIRTS

ONE OFFICIAL CAMP T-SHIRT IS INCLUDED IN YOUR CAMP FEES. INDICATE THE DESIRED T-SHIRT SIZE BELOW: : (While supplies last)
Adult sizes: <input type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> L <input type="checkbox"/> XL <input type="checkbox"/> 2XL <input type="checkbox"/> 3XL Children's sizes: <input type="checkbox"/> 6-8 <input type="checkbox"/> 10-12
You may purchase extra shirts for \$15 each but please note what sizes and quantity you'd like.

	Adults (Over 17 years)	Amt
	(2 days get 3rd day free)	
	Registration Before May 15th --- \$295	\$
	(2 days get 3rd day free)	
	Late Registration After May 15th --- \$335	\$
	(1 day only)	
	Registration Before May 15th --- \$150	\$
	(1 day only)	
	Late Registration After May 15th --- \$170	\$
	Non-Refundable Deposit --- \$ 50	\$
	<i>Must be paid by May 15th for early registration rates</i>	
	# _____ of Extra T-shirts --- \$15 each	\$
	Scholarship Fund Donation	\$
	Discount \$30 off 2nd adult OR \$30 off adult with child	\$
	Instructor Donation	\$
Child 4-12 yrs	(2 days get 3rd day free)	
	Registration Before May 15th --- \$230	\$
	(2 days get 3rd day free)	
	Late Registration After May 15th --- \$260	\$
Teen 13-17	(1 day only)	
	Registration Before May 15th --- \$115	\$
	(1 day only)	
	Late Registration After May 15th --- \$135	\$
Teen 13-17	(2 days get 3rd day free)	
	Registration Before May 15th --- \$265	\$
	(2 days get 3rd day free)	
	Late-Registration After May 15th --- \$295	\$
	(1 day only)	
Teen 13-17	Registration Before May 15th --- \$120	\$
	(1 day only)	
	Late Registration After May 15th --- \$140	\$

Questions:
Debbie Rucker Judo@Carolina.rr.com

Make checks payable to: "C.A.J.A."

Snail Mail to:
237 Timber Ln, Weddington, NC 28104

PayPal: judo@carolina.rr.com

Fax forms (704) 220-0470 or
E-Mail forms judo@carolina.rr.com

Family Discount:
Take \$30 off the 2nd Adult **OR**
\$30 off Adult accompanying child

Up-to-date Camp information:
www.greatestcamp.com

Office Staff Will Complete This Section

Payments Received on Site	
Cash / Check / PayPal	\$
Date Received	Staff Initials
Date Entered into Camp Database:	Staff Initials

Sign Waiver

Parents must understand that The Greatest Camp on Earth will not provide supervision of minor children younger than ten years during evening meal (supper) each day, nor after the formal close on the last day of Camp. Children under ten will be welcome at Camp after the evening meal daily and may either observe or participate in the children's programs, but if not in the children's programs, must be supervised by their parents or by responsible adults chosen by their parents.

Warning, Waiver, Release of Liability, Assumption of Risk and Agreement

In consideration of being permitted to participate in any way, including travel to and from, in any Judo tournament, practice, clinic, and related events and activities at **The Greatest Camp on Earth** of the **USA Judo/United States Judo, Inc., United States Olympic Committee, ATJA, Matthews Police Athletic League, & CAJA (Carolinas American Judo Assn.)**, I agree:

1. I understand the nature of Judo, Ju-Jitsu, Wrestling, Aikido & Karate activities and believe I am qualified to participate in such activities. I also understand the rules governing the sport of Judo and the other activities.
2. I further acknowledge that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament, camp, and clinic official of such conditions and refuse to participate.
3. I acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, illness or disease, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, Ju-Jitsu, Wrestling, Aikido & Karate, I assume all such risks and accept personal responsibility for the damages following such injury, illness, disease, permanent disability, or death.
5. I hereby release, waive, discharge and covenant not to sue the **USA Judo/United States Judo Inc. (USJA), American Traditional Jujitsu Association (ATJA), United States Olympic Committee, Matthews Police Athletic League, and the Carolinas American Judo Assn. (CAJA)**, together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches and other employees, or volunteers of the organization, event officials, medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all litigation expenses, attorney expenses, damage to property, caused or alleged to be caused in whole or in part by the negligence acts or omissions of the Releasees or otherwise to the fullest extent permitted by law.
6. **MAAPP Policy:** The Center for SafeSport has developed the Minor Athlete Prevention Policies (MAAPP) which USA Judo has adapted to our own sport. The MAAPP is a collection of proactive and training policies comprised of two parts: Education & Training Policy that requires training for certain Adult Participants and the Required Prevention Policies, focused on limiting one-on-one interactions between Adult Participants and Minor Athletes to prevent abuse. The full MAAPP policy and the reporting mechanism for SafeSport infractions can be found at <https://www.teamusa.org/USA-Judo/MAAPP>. USA Judo defines "regular contact with minors" as: "Ongoing interactions during a 12-month period wherein an Adult Participant is in a role of direct and active engagement with any Minor Athlete(s). In the spirit of the moral code of judo, USA Judo requires adult members to self-certify whether or not they considered having "regular contact" with minors based on the aforementioned description. If an adult member is unsure whether or not they have "regular contact" with minors, USA Judo encourages those individuals (and their clubs) to err on the side of caution and complete the SafeSport Training and Certification. USA Judo, in cooperation with USA Judo Clubs and all LAOs, has the right to randomly review and assess members who may have regular contact with minors and require compliance if/when considered necessary by USA Judo Leadership. The USA Judo SafeSport Handbook can be found at <https://docs.usajudo.net/SafeSport/2023/USA%20Judo%20Safe%20Sport%20Handbook.pdf>.
7. I understand that persons and activities may be photographed during the Greatest Camp on Earth by Camp personnel, both on and off premises; and I agree that the resultant images may be used, sold, published, given away, or reproduced without limit, payment, notice, or obligation of any kind.
8. I understand that the Sport Participant Accident/Medical Insurance coverage is provided by the organization that I hold current and active membership with, as denoted by a check mark or X in the box showing either regular/primary/sustaining life membership (SLM) (with Sport Participant Accident Insurance coverage) or secondary (without any Sport Participation Accident Insurance coverage). Instructions: For individuals who hold membership in two or more organizations listed below, place an X or check mark in each box that applies.

a. USA Judo/United States Judo, Inc	<input type="checkbox"/>	Regular/Primary	<input type="checkbox"/>	Secondary Membership – NO Insurance
b. American Traditional Jujitsu Association (ATJA)	<input type="checkbox"/>	Regular/Primary	<input type="checkbox"/>	Secondary Membership – NO Insurance
c. United States Judo Association (USJA)	<input type="checkbox"/>	Regular/Primary/SLM	<input type="checkbox"/>	Secondary Membership – NO Insurance
d. United States Judo Federation (USJF)	<input type="checkbox"/>	Regular/Primary	<input type="checkbox"/>	Secondary Membership – NO Insurance

I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE. I UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/LEGAL GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.

Participant's PRINTED Name	Participant's Signature	Date

FOR PARENTS/LEGAL GUARDIANS OF PARTICIPANTS OF MINORITY AGE (UNDER AGE 18 AT TIME OF REGISTRATION)

This is to certify that I, as a parent/legal guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation including litigation expenses, attorney fees, loss, liability, damage or costs which may incur as the result of the minor child's participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant of the above warnings and conditions and of their ramifications.

Parent/Guardian's PRINTED Name	Parent/Guardian's Signature	Date