

# THE GREATEST CAMP ON EARTH!

## 2008 CAMPER DATA

V1 03/07

Name: _____		Sex: <input type="checkbox"/> Male <input type="checkbox"/> Female	
Address: _____			
City: _____		State: _____	Zip: _____
Home Phone: (____) _____		Work Phone: (____) _____	
E-Mail Address: _____			
Birth Date: ____/____/____		Age at Camp: _____	
Instructor: _____		Martial Art or Arts: _____	
Martial Arts School: _____		Rank or Ranks: _____	
If Under 18, Parent or Guardian's Name: _____			
Emergency Phone (____) _____			
Names of persons authorized to pick up minor children after camp: _____			

### NATIONAL JUDO ASSOCIATION MEMBERSHIP

USJA  USJF  USJI  Other \_\_\_\_\_ Approved by Insurance Director: \_\_\_\_\_

Membership number \_\_\_\_\_ Expires: \_\_\_\_\_

AS A CONDITION OF OUR SANCTION AND INSURANCE, NATIONAL MEMBERSHIP IN ONE OF THE ORGANIZATIONS LISTED ABOVE IS REQUIRED FOR US CITIZENS. MEMBERSHIP MAY BE PURCHASED AT CAMP.

### OFFICIAL CAMP T-SHIRTS

THE OFFICIAL 2008 CAMP T-SHIRTS ARE INCLUDED IN YOUR CAMP FEES IF PAYING FOR TWO DAYS.

You may purchase extra shirts for \$10 each. INDICATE THE DESIRED T-SHIRT SIZE:

ADULT SIZES:  S  M  L  XL  2X CHILDREN'S SIZES:  6-8  10-12  14-16

QUANTITY \_\_\_\_\_ QUANTITY: \_\_\_\_\_

### MAKE CHECKS PAYABLE TO: "CAJA"

SEND TO: Debbie Rucker  
237 Timber Ln Weddington, NC 28104

### PAYMENT PLANS

#### Preregister and save money!

A non-refundable deposit before May 26 will reserve the advance-registration price. Pay remainder on arrival.

<input type="checkbox"/>	<b>THE WHOLE CAMP:</b>	<b>Through May 26</b> Adults \$190 Kids 160	<b>After May 26</b> Adults \$210 Kids 180
<input type="checkbox"/>	<b>1 DAY: (9am-8:30pm)</b> (includes Sunday ½ day free)	Adults 100 Kids 80	120 100
<input type="checkbox"/>	<b>OPTIONAL SCHOLARSHIP FUND DONATION</b>		\$ _____
<input type="checkbox"/>	<b>OPTIONAL INSTRUCTOR DONATION</b>		\$ _____

Office use only		
Paid by	Deposit	Camp fee
Cash		
Check		
Pay Pal		
Scholarship		
T-Shirt		
T-Shirt size		
Extra T-Shirts paid for		
T-Shirt delivered		
Where is camper staying?		
Office slave's initials		

#### PayPal:

Send your PayPal payment to [judo@carolina.rr.com](mailto:judo@carolina.rr.com)

Fax your forms (704) 846-7530 Or E-Mail to: [judo.jj@gmail.com](mailto:judo.jj@gmail.com)

FOR UP-TO-DATE CAMP INFORMATION: <http://www.greatestcamp.com>

## Sign Waiver & Fill Out Form for Desired Courses

Parents must understand that The Greatest Camp On Earth will not provide supervision of minor children younger than ten years after the beginning of the provided evening meal (supper) each day, nor after the formal close of Camp on Sunday. Children under ten will be welcome at Camp after the evening meal daily, and may either observe or participate appropriately, but must be supervised during and after the evening meal by their parents or by responsible adults chosen by their parents.

# Warning, Waiver, Release of Liability, Assumption of Risk and Agreement

In consideration of being permitted to participate in any way, including travel to and from, **The Greatest Camp on Earth**, in any Judo, Ju-Jitsu, Wrestling, Aikido & Karate tournament, practice, clinic, and related events and activities of **United States Judo Federation, United States Judo Association, United States Judo, Inc., United States Olympic Committee, The Matthews Police Athletic League, CAJA (Carolinas American Judo Assn.)**:

1. I acknowledge that I am familiar with the sport of Judo, Ju-Jitsu, Wrestling, Aikido & Karate and understand the rules governing the sport of them.
2. I agree that, prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
3. I acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, to the rules of the sport of Judo, or to conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, Ju-Jitsu, Wrestling, Aikido & Karate, I assume all such risks and accept personal responsibility for the damages following such injury, permanent disability, or death.
5. I release, waive, discharge and covenant not to sue United States Judo Federation, United States Judo Association, United States Judo, Inc., United States Olympic Committee, The Matthews Police Athletic League, CAJA (Carolinas American Judo Assn.), together with their affiliated clubs, their respective administrators, directors, agents, coaches and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used to conduct the event, all of whom are hereinafter referred to as "releasee", from any and all claims, demands, losses, or damages on account of Injury, including permanent disability and death and damage to property, caused or alleged to be caused in whole or in part by the negligence of the releasee or otherwise to the fullest extent permitted by law.
6. I understand that persons and activities may be photographed during Camp by Camp personnel, both on and off premises; and I agree that the resultant images may be used, sold, published, given away, or reproduced without limit and without payment, notice, or obligation of any kind.

**I HAVE READ THE ABOVE WARNING, WAIVER, RELEASE, AND AGREEMENT; UNDERSTAND THAT I GIVE UP SUBSTANTIAL RIGHTS BY SIGNING IT; AND, KNOWING THIS, SIGN IT VOLUNTARILY. I AGREE TO PARTICIPATE KNOWING THE RISK AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW.**

<b>Participant's Printed Name</b>	<b>Participant's Signature</b>	<b>Date</b>

## FOR PARENTS or GUARDIANS OF PARTICIPANTS OF MINORITY AGE (UNDER AGE 18 AT TIME OF REGISTRATION)

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant of the above warnings and conditions and of their ramifications.

**I also certify that I understand that The Greatest Camp On Earth will not provide supervision of minor children younger than ten years after the beginning of the provided evening meal (supper) each day, nor after the formal close of Camp on Sunday. Children under ten will be welcome at Camp after the evening meal daily, and may either observe or participate appropriately; but must be supervised during and after the evening meal by their parents or by responsible adults chosen by their parents.**

<b>Parent/Guardian's Printed Name</b>	<b>Parent/Guardian's Signature</b>	<b>Date</b>

# The Greatest Camp on Earth 2008

## Questionnaire

<b>Name:</b>	<b>Rank:</b>	<b>Age:</b>
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Please mark or double click **ALL** the areas you are interested in Learning/certifying.

### JUDO

- Ne waza .....
- Tachi waza .....
- Gripping.....
- Turnovers.....
- Escapes.....
- Shime waza.....
- Kansetsu waza.....
- Judo Games .....
- Score keeping .....
- Shiai .....

Please use this space to request additional areas of training

### JUJITSU

### CHILDREN'S JUJITSU

### AIKIDO

### KAPPO

### JEET KUNE DO

### ISSHIN RYU KARATE

### WRESTLING

### KATAS

- Nage no Kata  What level? \_\_\_\_\_
- Katame no Kata  What level? \_\_\_\_\_
- Ju no Kata  What level? \_\_\_\_\_
- Goshinjutsu no Kata  What level? \_\_\_\_\_
- Gonosen no Kata  What level? \_\_\_\_\_
- Itsutsu no Kata  What level? \_\_\_\_\_
- Renraku no Kata  What level? \_\_\_\_\_
- Koshiki no Kata  What level? \_\_\_\_\_
- Other  Specify?

### EXAMINER

Specify:

### COACHING:

USJA Level E

### REFEREE CERTIFICATION

What Level?

### WOMEN'S SELF DEFENSE

### KATA JUDGE CERTIFICATION

Specify:

### UCHI KOMI W/ DUMMIES

### PROMOTION TESTING

Specify Judo or JJ, rank & organization:

### CPR & FIRST AID TRAINING

CPR  First Aid

### SPECIAL REQUESTS?

### SPECIAL FOOD REQUIREMENTS?

### DO YOU HAVE A MEDICAL CONDITION WE NEED TO KNOW ABOUT?

### FOR CHILDREN: WILL YOU NEED TO TAKE MEDICATION DURING CAMP?

### WHERE WILL YOU BE LODGING?

# The Greatest Camp on Earth 2008

## Quality Inn & Suites

3100 Queen City Drive , Charlotte, NC, US, 28208 | Phone: (704) 393-5306 Fax: (704) 394-0550

I-85 north to exit 33, exit to the left. Turn right at Queen City Drive. Hotel next to Cracker Barrel. I-85 south to exit 33, exit to the right. Turn right at Queen City Drive. Hotel next to Cracker Barrel.

The rate will be \$59.95 per night plus applicable tax. (No charge for a second, third or fourth person in the room.)

Be sure to ask for the JUDO rate or the GREATEST CAMP ON EARTH rate when calling.

If you have questions, please email Sensei Carl Hayes, our Public Relations/Camper Service Representative at [GreatestCamp@att.net](mailto:GreatestCamp@att.net)

## Belmont Abbey College

Belmont Abbey College, the site for this year's Greatest Camp On Earth, is just west of Charlotte, N.C. on Interstate Highway 85. Exit I-85 at Exit 26, Belmont-Holly Road, and turn north. Here is an aerial photo of the campus to help you find your way around. The gymnasium is the large white building nearest the oval track. Enter on west side of campus, park on east side near the gymnasium.

